

Northern Rockies Neuropsychology, P.C.

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Billings MT 59108

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Debra Sheppard, PhD, ABPP, ABCN  
Board Certified in Clinical Neuropsychology

www.NeuropsychTesting.com  
shepbus@NeuropsychTesting.com

January 17, 2023

### INVOICE

Jones Law Firm, PLLC  
115 N. Broadway  
Suite 410  
Billings, MT 59101

RE: Rikki Held et al. v. State of MT et al.

|  |                  |
|--|------------------|
| ██████████ (2hrs. @ \$300/hr.)           | 600.00           |
| ██████████ (2hrs. @ \$300/hr.)           | 600.00           |
| ████████████████████ (.5hrs @ \$300/hr.) | 150.00           |
| □██████████-12/22/22                     | \$2800.00        |
| <b>TOTAL DUE (through 1/6/23)</b>        | <b>\$4150.00</b> |

Thank you!

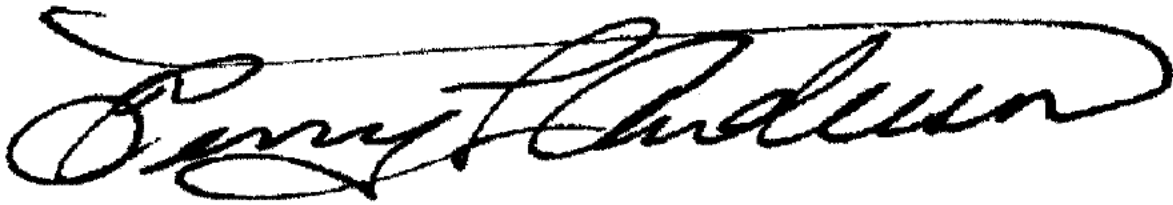
Debra Sheppard, Ph.D., ABPP  
Board Certified in Clinical Neuropsychology  
American Board of Professional Psychology

Expert Witness Hours

For Terry L. Anderson

Pre-Trial & Trial, May-June

|               |            |                      |
|---------------|------------|----------------------|
| May 30, 2023  | ½ hour     | [REDACTED]           |
| June 5, 2023  | 3 hours    | [REDACTED]           |
| June 5, 2023  | 1.25 hours | [REDACTED]           |
| June 11, 2023 | 1 hr.      | [REDACTED]           |
| June 12, 2023 | 1 hr.      | [REDACTED]           |
| June 14, 2023 | 2 hr.      | [REDACTED]           |
| June 19, 2023 | 8 hr.      | [REDACTED]           |
| TOTAL         | 16.75 hr.  | @ \$500 = \$8,375.00 |

A handwritten signature in black ink, reading "Terry L. Anderson". The signature is written in a cursive style with a large, sweeping initial "T" and "A".

**TERRY L. ANDERSON**

269 E. Hodgeman Rd.

Bozeman, MT 59178

Telephone: 4 [REDACTED]

E-mail: terryleeanderson@gmail.com

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**Time Sheet for Expert Report of Terry L. Anderson**

Total hours as of 1/5/23 – **13.5 hours @ \$500/hr = \$6,750**

2 hours 9:30 a.m. 10-5-22 [REDACTED]

2 hours 10-20-22 [REDACTED]

1 hour 10-21-22 [REDACTED]

2 hours 10-22-22 [REDACTED]

3 hours 10-25-22 [REDACTED]

3 hours 10-26-22 [REDACTED]

.5 hours 10-27-22 [REDACTED]

1 hour 12/20/22 [REDACTED]

1 hour 1/5/23 [REDACTED]

**Total Hours 13.5 hours @ \$500 per hour = \$6,750**

TERRY L. ANDERSON  
269 E. Hodgeman Rd.  
Bozeman, MT 59178  
Telephone: [REDACTED]  
E-mail: terrylecanderson@gmail.com

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### Time Sheet for Expert Report

0.5 hours 9 a.m. 6-1-22 [REDACTED]  
1 hours 7:15 a.m. 6-3-22 [REDACTED]  
1.5 hours 11 a.m. 6-6-22 [REDACTED]  
0.75 hours 1:30 6-7-22 [REDACTED]  
1.5 hours 8 a.m. 6-8-22 [REDACTED]  
2.5 hours 11 a.m. 6-11-22 [REDACTED]  
1.75 hours 9 a.m. 6-13-22 [REDACTED]  
2 hours 9:30 a.m. 10-5-22 [REDACTED]  
[REDACTED]  
2 hours 10 a.m. 10-20-22 [REDACTED]  
1 hour 3 p.m. 10-21-22 [REDACTED]  
2 hours 9:30am 10-22-22 [REDACTED]  
3 hours 9:30am 10-25-22 [REDACTED]  
3 hours 9 a.m. 10-26-22 [REDACTED]  
0.5 hours 10-27-22 [REDACTED]  
1.5 hrs 10-28-22 [REDACTED]

**Total hours = 11.00 @ \$500/hr = \$5,500**

TERRY L. ANDERSON

269 E. Hodgeman Rd.

Bozeman, MT 59178

Telephone: 4 [REDACTED]

E-mail: terryleeanderson@gmail.com

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**Time Sheet for Expert Report of Terry L. Anderson**

Total hours as of 12/10/22 11 hours @ \$500/hr = \$5,500

|                  |            |
|------------------|------------|
| 1.5 hrs 10-18-22 | [REDACTED] |
|                  | [REDACTED] |
| 1 hr. 11/22/22   | [REDACTED] |
| 0.5 hr. 11/30/22 | [REDACTED] |
| 6.5 hr. 12/1/22  | [REDACTED] |
| 1.5 hr. 12/10/22 | [REDACTED] |

**Total Hours** 11 hours @ \$500 per hour = **\$5,500**

TERRY L. ANDERSON  
269 E. Hodgeman Rd.  
Bozeman, MT 59178  
Telephone: 4 [REDACTED]  
E-mail: terrylecanderson@gmail.com

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### Time Sheet for Expert Report

0.5 hours 9 a.m. 6-1-22 [REDACTED]  
1 hours 7:15 a.m. 6-3-22 [REDACTED]  
1.5 hours 11 a.m. 6-6-22 [REDACTED]  
0.75 hours 1:30 6-7-22 [REDACTED]  
1.5 hours 8 a.m. 6-8-22 [REDACTED]  
2.5 hours 11 a.m. 6-11-22 [REDACTED]  
1.75 hours 9 a.m. 6-13-22 [REDACTED]  
2 hours 9:30 a.m. 10-5-22 [REDACTED]  
[REDACTED]  
2 hours 10 a.m. 10-20-22 [REDACTED]  
1 hour 3 p.m. 10-21-22 [REDACTED]  
2 hours 9:30am 10-22-22 [REDACTED]  
3 hours 9:30am 10-25-22 [REDACTED]  
3 hours 9 a.m. 10-26-22 [REDACTED]  
0.5 hours 10-27-22 [REDACTED]  
1.5 hrs 10-28-22 [REDACTED]

**Total hours = 11.00 @ \$500/hr = \$5,500**

Climate Forecast Applications Network  
20 Woodchuck Ct  
Reno, NV 89519  
[REDACTED]

## COMMERCIAL INVOICE

INVOICE #: MT01

Date: 17 Oct 2022

To: Timothy Longfield  
Assistant Attorney General  
Office of the Montana Attorney General

From: Judith Curry, President Climate Forecast Applications Network

Re: Engagement Letter 9/22/22 for expert services for Held et al. v State of Montana

Expert services:

|                                     |          |
|-------------------------------------|----------|
| Judith Curry 52 hrs @ \$400/hr      | \$20,800 |
| Research Associate 78hrs @ \$200/hr | \$15,600 |

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|       |          |
|-------|----------|
| Total | \$36,400 |
|-------|----------|

Payment due upon receipt. Please send the funds to our account:

ACH R/T: [REDACTED]  
Account#: [REDACTED]  
Account Name: Climate Forecast Applications Network LLC  
Branch Bank Address: [REDACTED]

Alternatively a check can be mailed to:

Judith Curry  
Climate Forecast Applications Network  
20 Woodchuck Ct  
Reno, NV 89519

Signature:

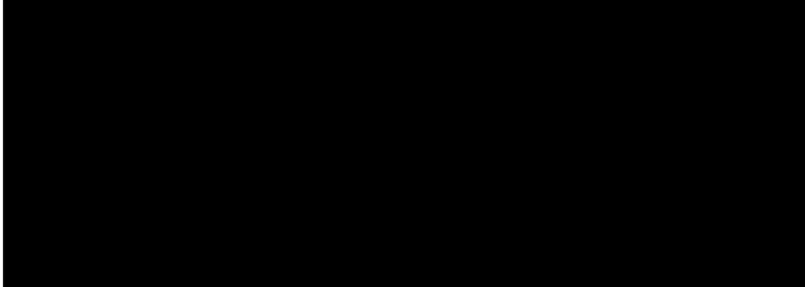


Judith Curry, President

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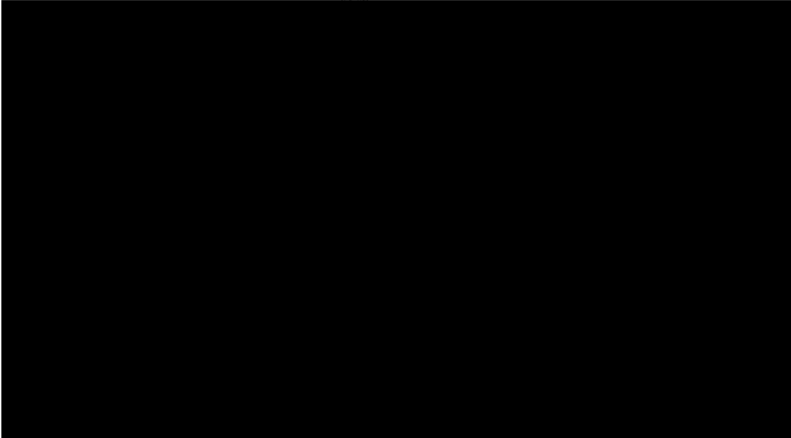
**Breakdown of hours**

Judith Curry: 52 hrs



3 hrs  
5 hrs  
6 hrs  
6 hrs  
12 hrs  
13 hrs  
5 hrs  
2 hrs

Research Associate: 78 hours



8 hrs  
8 hrs  
6 hrs  
8 hrs  
7 hrs  
6 hrs  
6 hrs  
5 hrs  
4 hrs  
4 hrs  
6 hrs  
10 hrs



*Christian Corrigan*

12/19/2022

Climate Forecast Applications Network  
20 Woodchuck Ct  
Reno, NV 89519

## COMMERCIAL INVOICE

INVOICE #: MT02

Date: 19 December 2022

To: Emily Jones  
Office of the Montana Attorney General

From: Judith Curry, President Climate Forecast Applications Network

Re: Engagement Letter 9/22/22 for expert services for Held et al. v State of Montana

Expert services:

|                                     |          |
|-------------------------------------|----------|
| Judith Curry 52 hrs @ \$400/hr      | \$12,400 |
| Research Associate 24hrs @ \$200/hr | \$ 4,800 |

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|       |          |
|-------|----------|
| Total | \$17,200 |
|-------|----------|

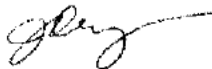
Payment due upon receipt. Please send the funds to our account:

ACH R/T: ( [REDACTED] )  
Account#: [REDACTED]  
Account Name: Climate Forecast Applications Network LLC  
Branch Bank Address: [REDACTED]

Alternatively a check can be mailed to:

Judith Curry  
Climate Forecast Applications Network  
20 Woodchuck Ct  
Reno, NV 89519

Signature:



Judith Curry, President

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**Breakdown of hours**

Judith Curry: 31 hrs



5 hours  
16 hrs  
10 hrs

Research Associate: 24 hrs



Climate Forecast Applications Network  
20 Woodchuck Ct  
Reno, NV 89519  
[REDACTED]

## COMMERCIAL INVOICE

INVOICE #: MT03

Date: 15 June 2023

To: Michael Russell  
Office of the Montana Attorney General

From: Judith Curry, President Climate Forecast Applications Network

Re: Engagement Letter 9/22/22 for expert services for Held et al. v State of Montana

Expert services 06/08/23 – 06/15:

|                    |          |
|--------------------|----------|
| Judith Curry hours | \$ 8,000 |
| Airline tickets    | \$ 2,099 |

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|       |          |
|-------|----------|
| Total | \$10,099 |
|-------|----------|

Payment due upon receipt. Please send the funds to our account:

ACH R/T: [REDACTED]  
Account#: [REDACTED]  
Account Name: Climate Forecast Applications Network LLC  
Branch Bank Address: [REDACTED]

Alternatively, a check can be mailed to:

Judith Curry  
Climate Forecast Applications Network  
20 Woodchuck Ct  
Reno, NV 89519

Signature:



Judith Curry, President

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**Breakdown of costs**

Judith Curry:

[REDACTED] (4 days): \$1600  
[REDACTED] @ \$400/hr = \$6400  
Subtotal: \$8000

Airline tickets (receipts attached)

Reno to Helena 6/14 \$349  
Helena to Reno 6/17 \$299  
Reno to Helena 6/18 \$528  
Helena to Reno 6/21 \$923  
Subtotal: \$2099

**Total: \$10,099**